

Grand of Oregon Cootie Band selling  
Buddy Poppies at Cabelas in Eugene



*Cootie Courier...100 Years of Crummy News that's Unfit to Print*

**April 2023**

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# Official Publication of the United States Military Order of the Cootie



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# From the Supreme Seam Squirrel

Listen Up Cooties,

Unfortunately, the Supreme Newshound spilled Cootie Milk all over my article. So, until it dries out, I hope to see all Specie Pediculi at the Supreme Scratch in July! Keep on checking the Supreme website's Events page for updates.

Also, go and Invade the Seams of your Departments! I'm quite sure that you'll find some worthy Atoms to take those backward steps!

**Pay it Forward**

Yours in L.O.T.C.S.

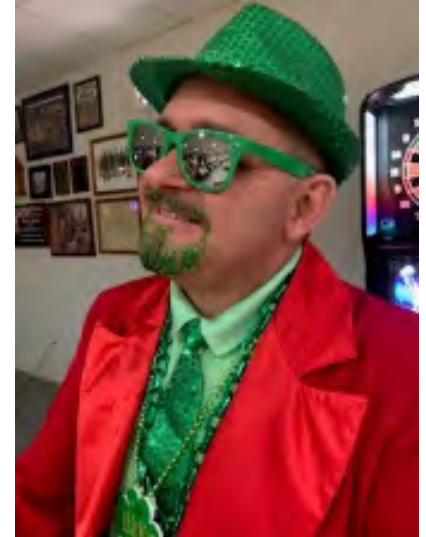
Dwight Hora  
Supreme Seam Squirrel (Commander)  
2022-2023



# From the Supreme Blanket Bum

**Listen up Cooties, BTW, when I say Cooties I mean Auxiliary Members as well (This is a given).**

1. Supreme (Middle Bug) spouting off in straight talk. As I travel the country, it is always a pleasure to get to know y'all more and more. The COOTIES are coming back and this is no more evident from my visit to the Grand of Washington's C of A. It was amazing to see so many Cooties in positions of the Department of Washington. This is a good thing, so keep this going. I recommend a visit to the Grand of Washington, they have some practices that "WORK" and they do it all while having fun.
2. I recently had the extreme displeasure(Cootie Speak) to be the Installing Officer for NC Pup Tent #3's Installation of Officers. A Lousy time was had by all. We did some horribly awesome "Shenanigans" as we always incorporate a St. Patty's Day Celebration. Let's remember to bring the fun back into our events.
3. I look forward to seeing all of you attending the Supreme Commander's Homecoming and the Grand of SC's Convention/C of A. This should prove to be a LOUSY event. And will see y'all in the Zoom meetings and look forward to the Supreme Scratch in Phoenix.
4. In Cootie speak, in long let's all be lousy ambassadors for the Military Order of the Cootie and Veterans of Foreign Wars. MOC and VFW "Moving Forward Together"... always!!!



**Keep'em Smilin' in Beds of White**

**Yours in LOTCS,**

**Mark P. Larkin  
Supreme Blanket Bum (Sr. Vice Commander)**



# From the Supreme Hide Gimlet

## Listen Cooties!

Supreme Little Bug, spouting off in in straight talk. Hard to believe the year is half over. It's been great to see our seams growing and flourishing. I had a Lousy time visiting Wisconsin for their C of A in January where I got to assist with some 1<sup>st</sup> degree work and participate in some shenanigans at the banquet. I then attended the Grand of California's C of A and a fish fry hosted by Pup Tent 19's Auxiliary. I was looking forward to visiting Kentucky for their C of A in Feb; but Mother Nature had other plans and snow closed the highway. So, I couldn't get out. Finally over the St. Patrick's day weekend I infested the seams of Pup Tent 1, Mossy Mites, in Savannah GA, where I assisted in more degree work and performed their installation.

I am looking forward to seeing everyone in South Carolina for Dwight's Homecoming; which will have already happened by the publishing of this issue. Also looking forward to traveling to other Grands and eventually seeing everyone in Phoenix for the VFW National Convention and the Supreme Scratch.

Yours in LOTCS,

**Robbie Normand**  
**Supreme Hide Gimlet**  
**(Jr. Vice Commander)**



# From the Supreme Quartermaster

Listen Cooties,

Membership is going slow. If you need help processing your transmittals, please call me at 412-824-2240. I am changing the membership year from *January 1 through December 31 to June 1 through May 31*. Your new membership card that you receive in June will reflect the new dates. This change will make the membership year the same as the membership program. Currently the Supreme Organization is at **92.5%** and short by **696** membership to reach last year's total.

By the time you read this most of your elections should already be done and the Shavetails should be installed. Election reports are due to me by **April 30, 2023**. When I receive an election report, I verify that all the Cooties listed on the election report have paid their dues and that they are all Cooties in good standing and eligible to hold their positions. You CCDB's and quartermasters please do the same.

This year is a bonding year, and the bonds are due to me by August 31. Please remember that last year we changed our by-laws to give the Pup Tents and Grands the option of getting a bond depending on the amount of money that you have. Please remember that if you decide not to bond the CCDB or Quartermaster and the money disappears you are responsible. If you make the decision not to bond both your Grand and I need to know this. An email to me is all that I need to update my records. Please send the email to [Supremehqmoc@lotcs.org](mailto:Supremehqmoc@lotcs.org).

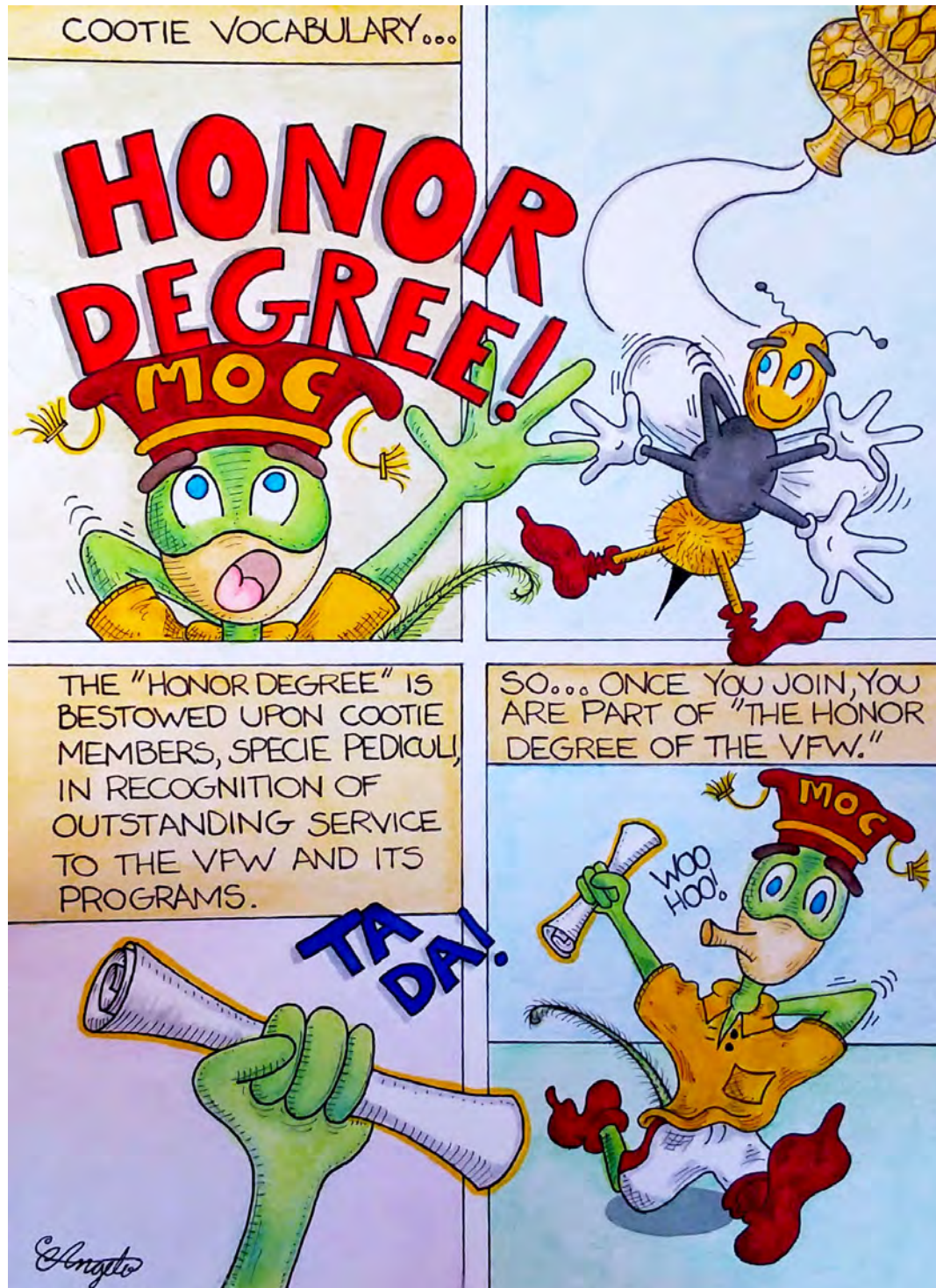
All Pup Tents are required to register at least one delegate for the **Supreme Scratch** even if no one is attending. There are plenty of rooms available. If you have a problem getting a room call me at 412-824-2240 and I will figure out what the problem is. I will need to know when you are arriving and departing and what type of room you want.

Yours in LOTCS,

Gary Dressel  
Supreme Quartermaster  
2022-2023



# Honor Degree



After completing your 3rd degree initiation, did you ever wonder where your "Honor Degree" was? We are the "Honor Degree" of the VFW, right? Well, now there is an actual "Honor Degree" for our Crummy Fraternity of Specie Pediculi; authorized by our Supreme Commander, Olin Parks. The PDF fillable version can be found on the Forms page under the Pup Tent tab: <https://www.lotcs.org/forms.html>. So, once you have completed your 3rd degree initiation, you now will have proof of your journey from Atom to Nit to Grayback and finally to a Cootie. What about if you've already completed your 3rd degree initiation? Not to worry, the degree is retroactive. So, have the present Seam Squirrel (the issuing authority) print your degree.

Are you new to our Crummy Fraternity? Do you know what LOTCS means? Do you know what a Sock Check is? What's a Shavetail? How do you check if one is a Cootie or not? Scan the QR code to find out in our Comic Book.



# From the Supreme Surgeon

## Summer Safety Tips

Summer is fast approaching and with that comes vacations and more time outdoors. Listed below you will find some tips to make your summer healthy and safe.

1. Avoid areas where insects gather or nest (pools of still water, flower gardens and uncovered foods). Remember that insects are attracted to scented soaps, hair sprays and perfumes. Using bug spray with DEET will help keep mosquitoes and ticks away.
2. Stay hydrated. Drink water at least every 20 minutes. This will help prevent heat stress and heat stroke. If you are going to stay outside for more than one hour, add a sports drink to replenish your electrolytes.
3. While enjoying a playground with your children, be sure that the equipment is in good shape. Rotten wood and plastic can have sharp edges that can cause scrapes or eye injuries. Ensure that slides and other surfaces are cool enough to be comfortable.
4. When heading out for a family bike ride, be sure to check the local laws regarding bike riding. Everyone should wear a helmet.
5. Educate yourself in recognizing poison ivy and poison oak. If you are hiking, it is recommended that you carry a book with photos of poisonous plants.
6. Let someone know where you are going and when you will be back. If hiking or camping, take a first aid kit. The kit should include antibiotic ointment, anti-itch gels, Ace bandage, adhesive bandages, emergency hydration and electrolyte replacement drinks or packs.
7. If you see someone struggling in a pool or lake, throw a Coast Guard approved flotation device to the person in the water or use a pole to reach them. Use these basic water safety tips:
  - a) Set limits based on each person's ability.
  - b) Don't let anyone play around drains and suction fittings.
  - c) Don't allow children to have breath holding contests underwater.
  - d) Stick to beaches, pools and lakes with lifeguards.
8. Use broad-spectrum sunscreen. Limit time in the sun between 10 a.m. and 4 p.m.



9. Prepare an emergency weather kit. The kit should include non-perishable food, flashlights, water, first aid kit, extra medications, etc.
10. Be a defensive driver. Put away your cell phone. If you're tired, pull over for a quick nap. Don't drink and drive.
11. Don't ignore thunder. Use the 30-30 rule. Once you see lightning, count to 30. If you hear thunder before you hit 30, go inside. Also, avoid taking a bath or shower during a thunder storm. Lightning can travel through plumbing.
12. Stay active. You need 150 minutes of moderate aerobic exercise each week to stay healthy.
13. Eat healthy food. Make a stop at a local farmers market to pick up fresh seasonal produce. Eating water rich foods can help keep you hydrated during the hot summer months.
14. Cook food the same day as your picnic. To prevent illness, practice the four food safety steps: clean, separate, cook and chill.
15. Practice fireworks safety. When using fireworks, keep a safe distance once lit and don't point fireworks toward the face of body. Keep water nearby to extinguish fireworks.
16. Watch for power lines. When doing activities such as kite flying, drone flying and tree climbing, watch out for low-hanging power lines. If one of your gadgets gets stuck in a power line, call the power company. Do not try to retrieve it yourself. If a power line falls down due to a storm, stay a minimum of 25 feet away.
17. Watch your grill. Practice food and fire safety. This includes only grilling outdoors, keeping kids and pets away, keeping the grill cleaned of grease and fat. Never leave the grill unattended.
18. Give wildlife space. Ensure you give all wildlife you encounter plenty of space. When feeding ducklings on the pond or deer from your hands, remember they are wild and can be unpredictable. This also goes for snakes, bears, bees, alligators, bird and other roaming critters.
19. Prevent fires. The number one cause of house fires are cooking fires. Make sure that you keep any fire activities a minimum of 10 feet away from your home. Keep a fire extinguisher handy and a hose nearby to put out any unexpected fires.
20. Watch your step. When you spend time outdoors, remember to always wear shoes and watch where you step. Summertime is an active time for creatures like alligators, snakes, bees and other outdoor hazards. Look before you step, especially if you're exploring your favorite local parks.

21. Check you car. Before you lock your car, check for pets and children who may have been left behind. When it is 78 degrees outside, the interior of your car can quickly reach 120 degrees within minutes.
22. Mow with care. When mowing the yard, be sure you wear long sleeve shirts and pants along with safety goggles. Wearing close toed shoes is a must.

**Have a great summer and be safe!**

**Yours in L.O.T.C.S.,**

**Dani Hernandez  
Supreme Surgeon  
2022-2023**



The price for a mailed copy of the Cootie Courier has increased to \$10.00/Year. To continue receiving a mailed copy, please send a check or money order to:

MOC Supreme Headquarters  
604 Braddock Avenue  
Turtle Creek, PA 15145

Yes, I would like to receive a mailed copy of the Cootie Courier at the annual subscription price of \$10.00.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

## From the Supreme Sky Pilot

Greetings Cooties,

Let us not forget: A meaningful life is not being rich, being popular, being highly educated or being perfect. It is about being real, being humble, being able to share ourselves with others and touch their lives. It is only then that we could have a full, happy, and contented life. To be happy does not mean that you have everything you want or everything you were promise. It means...simply... to have done what you are called on to do, to have made a beginning and then to have passed on the baton to the next generation.

**“DO THE WORK THAT OTHERS ARE NOT WILLING TO DO, AND YOU WILL GET THINGS THAT OTHERS WILL NEVER HAVE.”**

Continue to work serving our fellow comrades. Let us remember those that we have lost and continue to pray for those who are sick and shut-in.

**Psalm 18:29 - With your help, I can advance  
against a troop, with my GOD, I can scale a wall.**

Yours in LOTCS,

Dennis Fairell  
Supreme Sky Pilot  
2022-2023

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## From the Supreme Inspector

Listen up Cooties,

Pup Tent & Grand inspection reports should be submitted to the **Supreme Inspector** by **30 June 2023**. Please get them in as soon as they are completed. If any Pup Tent has any questions, concerns or is in need of assistance, I can be reached at **210-683-0890**. You can email inspection reports to me at [tearlb59@twc.com](mailto:tearlb59@twc.com) or snail mail them to me at **T. Earl Bigham, 122 Firesage, Universal City TX 78148**.

Yours in LOTCS,

T. Earl Bigham  
Supreme Inspector  
2022-2023

# From the Supreme VAVS Chairman

Hi Cooties,

Walt and I are working very hard to ensure we MOC members are serving our comrades to the best of our abilities in as many locations as possible.

Last time we talked about the requirements to serve as a VAVS Representative or Deputy.

So, this time I want to talk about a situation which has come up a couple of times this year. (Get an email from a Grand saying they want Cootie Charlie critter to be their Rep.)

That's great, but I need the information on the appropriate form. It can be found under **FORMS** and then the **Hospital** tab on <https://lotcs.org/forms.html>.

Also, you need to ensure your Grand Commander's contact info is provided at the end of the form.

As soon as Walt or I get the properly filled out form we will forward it and certify your new Rep/Dep.

Hope this is useful to you. Please, please, continue to serve our comrades in the Crummiest way you can.

I am looking forward to seeing you all ant the Supreme Scratch.

In Respectful Service,

Allan T. Perkins

Supreme VAVS Chair

[Allantperkins1991@gmail.com](mailto:Allantperkins1991@gmail.com)

281 450-7825



# From the Supreme Pappa Clown

Greeting my Crummy Cootie Clowns (C3).

So, I'm not going to bend your ear much. Just reminding you that you clown inputs must be to me by 1 June to count for this year's awards. So far I only have reports from two Grands. You have a great chance to win if you do your reports. I am sure the \$200.00 prize will help your Pup Tent's treasury of sheckels.

Is your **Grand** or **Pup Tent** going to be known as the best in the nation?

In Respectful Service,

Allan T. Perkins "Archibald O'Perk"  
Supreme Poppa Clown

[Allantperkins1991@gmail.com](mailto:Allantperkins1991@gmail.com)

281 450-7825



# MOC Hospital Report



## MOC SUPREME HOSPITAL REPORT

Date: AS OF: 3/27/2023

Grand	Goal	Reports	Visits	Cooties	Patients	Hours	Miles	Gifts	Total Monies	Percentage
<b>SUPREME HOSPITAL DISTRICT#1 - Robert "Check" Adamcyk</b>										
DE	\$27,500.00	13	187	135	226	1,030.50	7,719.00	\$401.00	\$24,719.54	89.89%
MD	\$72,000.00	43	2,097	741	3,883	4,242.80	25,397.60	\$9,944.18	\$109,289.37	151.79%
PA	\$101,750.00	31	471	1,393	6,760	5,783.17	66,191.10	\$27,935.50	\$167,614.69	164.73%
VA	\$75,750.00	65	731	1,437	5,028	6,493.53	73,395.20	\$43,146.58	\$199,851.65	263.83%
<b>TOTALS</b>	<b>\$277,000.00</b>	<b>152</b>	<b>3,486</b>	<b>3,706</b>	<b>15,897</b>	<b>17,550.00</b>	<b>172,702.90</b>	<b>\$81,427.26</b>	<b>\$501,475.25</b>	<b>181.04%</b>
<b>SUPREME HOSPITAL DISTRICT#2 - Marjorie "Maggy" Wesley</b>										
FL	\$128,000.00	104	674	1,186	24,208	4,567.65	77,109.00	\$47,007.33	\$160,803.10	125.63%
LA	\$24,000.00	68	93	183	5,933	613.00	4,867.00	\$3,115.00	\$17,619.53	73.41%
MS	\$44,000.00	51	478	789	3,651	5,522.90	65,197.40	\$26,191.71	\$159,860.74	363.32%
NC	\$73,250.00	41	723	2,200	5,532	10,786.08	42,650.15	\$28,298.08	\$277,617.89	379.00%
SC	\$48,750.00	33	135	295	900	1,284.55	21,034.70	\$7,218.15	\$39,129.61	80.27%
TN	\$38,000.00	21	57	177	314	1,166.00	7,659.00	\$5,808.00	\$33,173.56	87.30%
<b>TOTALS</b>	<b>\$356,000.00</b>	<b>318</b>	<b>2,160</b>	<b>4,830</b>	<b>40,538</b>	<b>23,940</b>	<b>218,517.25</b>	<b>\$117,638.27</b>	<b>\$688,204.43</b>	<b>193.32%</b>
<b>SUPREME HOSPITAL DISTRICT#3 - Wayne "Moose" Woodman</b>										
IL	\$42,500.00	21	99	119	1,951	435.00	15,049.00	\$3,914.00	\$15,830.11	37.25%
KY	\$47,500.00	23	278	644	255	2,776.94	42,627.03	\$4,003.00	\$72,590.88	152.82%
MI	\$59,250.00	50	608	787	2,083	4,089.20	43,256.00	\$33,124.05	\$131,391.77	221.76%
OH	\$90,250.00	172	172	180	674	918.00	9,749.00	\$3,822.95	\$25,888.71	28.69%
WI	\$57,750.00	101	762	1,128	9,354	6,633.00	75,177.00	\$16,656.00	\$176,754.93	306.07%
<b>TOTALS</b>	<b>\$297,250.00</b>	<b>367</b>	<b>1,919</b>	<b>2,858</b>	<b>14,317</b>	<b>14,852.14</b>	<b>185,858.03</b>	<b>\$61,520.00</b>	<b>\$422,456.40</b>	<b>142.12%</b>
<b>SUPREME HOSPITAL DISTRICT#4 - James "Jim" Dalziel</b>										
IA	\$22,750.00	78	217	227	2,381	1,287.00	6,466.00	\$2,203,175.00	\$2,233,556.07	9817.83%
KS	\$44,000.00	140	476	471	559	1,417.00	14,032.00	\$600.00	\$34,506.56	78.42%
MN	\$89,500.00	50	227	318	3,213	2,149.00	28,952.00	\$17,469.00	\$69,975.47	78.18%
MO	\$83,000.00	19	113	250	1,797	1,116.00	7,105.00	\$2,303.60	\$28,452.77	34.28%
NE	\$27,750.00	11	157	280	743	1,004.00	18,134.00	\$377.25	\$25,544.94	92.05%
ND	\$42,000.00	137	139	149	1,296	1,702.00	11,745.00	\$0.00	\$40,024.40	95.30%
SD	\$24,500.00	9	242	454	591	618.00	7,325.00	\$4,785.00	\$19,755.45	80.63%
<b>TOTAL</b>	<b>\$333,500.00</b>	<b>444</b>	<b>1,571</b>	<b>2,149</b>	<b>10,580</b>	<b>9,293.00</b>	<b>93,759.00</b>	<b>\$2,228,709.85</b>	<b>\$2,451,815.66</b>	<b>735.18%</b>
<b>SUPREME HOSPITAL DISTRICT#5 - Michael Merit</b>										
AR	\$23,750.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
CO	\$28,000.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
NM	\$31,500.00	18	111	231	577	1,033.00	36,740.00	\$818.00	\$30,875.55	98.02%
OK	\$38,750.00	21	141	924	777	3,869.00	88,947.00	\$14,120.57	\$113,823.61	293.74%
TX	\$101,750.00	45	360	491	12,721	1,970.00	26,142.00	\$8,778.80	\$56,850.91	55.87%
<b>TOTAL</b>	<b>\$223,750.00</b>	<b>84</b>	<b>612</b>	<b>1,646</b>	<b>14,075</b>	<b>6,872.00</b>	<b>151,829.00</b>	<b>\$23,717.37</b>	<b>\$201,550.07</b>	<b>90.08%</b>
<b>SUPREME HOSPITAL DISTRICT#6 - Charles Peterson</b>										
AZ	\$83,000.00	27	1,012	1,240	14,379	7,974.30	57,138.00	\$23,848.00	\$210,908.71	254.11%
CA	\$104,500.00	388	2,974	4,966	5,068	9,084.68	115,455.00	\$64,800.60	\$285,823.83	273.52%
OR	\$50,000.00	6	27	34	28	167.00	1,075.00	\$0.00	\$3,916.35	7.83%
PAC	\$109,000.00	88	3,416	2,823	3,972	5,996.55	43,183.20	\$10,009.65	\$151,278.01	138.79%
WA	\$52,250.00	65	1,839	2,148	12,112	9,519.37	78,666.81	\$62,675.04	\$288,350.89	551.87%
<b>TOTAL</b>	<b>\$398,750.00</b>	<b>574</b>	<b>9,268</b>	<b>11,211</b>	<b>35,559</b>	<b>32,741.90</b>	<b>295,518.01</b>	<b>\$161,333.29</b>	<b>\$940,277.79</b>	<b>235.81%</b>
<b>SUPREME HOSPITAL DISTRICT#7 - Denis Querrard</b>										
NH	\$22,500.00	65	79	125	65	352.70	5,893.00	\$12,451.54	\$21,229.95	94.36%
NJ	\$33,750.00	12	12	48	109	255.00	787.00	\$3,305.00	\$9,165.43	27.16%
NY	\$46,250.00	4	14	112	50	166.00	11,688.00	\$1,875.00	\$7,254.62	15.69%
<b>TOTAL</b>	<b>\$102,500.00</b>	<b>81</b>	<b>105</b>	<b>285</b>	<b>224</b>	<b>773.70</b>	<b>18,368.00</b>	<b>\$17,631.54</b>	<b>\$37,650.00</b>	<b>36.73%</b>
<b>PUP TENTS NOT IN A GRAND (BLACK DIVISION) - Eric Bell</b>										
AL#13	\$4,250.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
AK#2	\$6,000.00	9	77	218	4,551	874.76	6,231.60	\$21,543.45	\$42,141.90	702.37%
AK#3	\$6,500.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
EU#6	\$19,250.00	2	11	55	75	252.00	1,078.00	\$528.00	\$6,361.52	33.05%
GA#1	\$4,750.00	9	48	82	372	211.79	3,780.20	\$2,956.46	\$8,261.60	173.93%
GA#5	\$9,500.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
GA#66	\$12,750.00	4	33	58	168	389.85	3,341.00	\$903.16	\$10,162.05	79.70%
HI#1	\$4,000.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
IN#11	\$11,750.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
MA#14	\$8,750.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
MA#52	\$2,500.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
MT#10	\$21,250.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
NV#2	\$11,750.00	5	68	77	231	314.00	1,134.00	\$0.00	\$7,239.46	61.61%
WV#6	\$11,500.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
Supreme	\$0.00	0	0	0	0	0.00	0.00	\$0.00	\$0.00	0.00%
<b>TOTAL</b>	<b>\$134,500.00</b>	<b>29</b>	<b>237</b>	<b>490</b>	<b>5,397</b>	<b>2,042.40</b>	<b>15,564.80</b>	<b>\$25,931.07</b>	<b>\$74,166.53</b>	<b>55.14%</b>
<b>Supreme Total</b>										
	<b>\$1,988,750.00</b>	<b>2,020</b>	<b>19,121</b>	<b>26,685</b>	<b>131,190</b>	<b>106,022.92</b>	<b>1,136,552.19</b>	<b>\$2,691,977.58</b>	<b>\$5,243,429.60</b>	<b>263.65%</b>

# MOC Inspection Report



Supreme Inspection as of 03-14-2023

Grand	# of Pup Tents	Pup Tents Inspected	Defunct Pup Tents	Date Completed	Grand Inspection	Percent	Pup Tents not yet Inspected
AL-13	1				N/A	0%	13
AK-2	1	1		10/21/2022	N/A	100%	
						0%	
AZ	8	5				63%	6,23,777
AR	5	0				0%	3,13,14,21,43
CA	10	10		1/11/2023	Yes	100%	
CO	5	2			Yes	40%	1,2,7
DE	3	3		11/30/2022		100%	
EUR	1	1		2/21/2023	N/A	100%	
FL	18	19		2/20/2023	Yes	100%	
GA-1	1	1		Nov-23	N/A	100%	
GA-5	1				N/A	0%	5
GA-66	1	1		11/3/2022	N/A	100%	
HI	1	1		1/3/2023	N/A	100%	
IL	6	6		8/1/2022		100%	
IN	1				N/A	0%	11
IA	3					0%	1,6,9
KS	4	4		1/8/2023		100%	
KY	4	4	5	2/28/2023		100%	
LA	3	3		2/21/2023		100%	
MD	8	8				100%	
MA-14	1				N/A	0%	14
MA-52	1				N/A	0%	52
MI	8	8		9/19/2022	Yes	100%	
MN	14	14		11.28/2022		100%	Pt 45 Defunct 10/2022
MS	6	6		2/17/2023	Yes	100%	
MO	10	10		12/5/2022	Yes	100%	
MT-10	1				N/A	0%	10
NE	3					0%	4,7,10
NV-2	1	1			N/A	100%	
NH-1	1	1		12/5/2022	N/A	100%	
NH-3	1	1		2/22/2023	N/A	100%	
NJ	5	1			Yes	20%	7,15,41,86
NM	4					0%	5,7,14,19
NY	8	1				13%	2,9.75,32,35,42,54,65
NC	12	12		11/14/2022	Yes	100%	
ND	6	6		3/1/2023	Yes	100%	
OH	13	13		1/22/2023		100%	
OK	6	6		11/20/2022	Yes	100%	
OR	9	9		11/30/2022		100%	Received 3/14/2023
PAC	9	8			Yes	89%	303
PA	11	11	38,48	2/4/2023		100%	
SC	6	6		12/15/2022	Yes	100%	
SD	3	3		2/28/2023		0%	
TN	3	3	9	2/20/2023	Yes	100%	PT 9 folded
TX	9	8	100,41			89%	5
VA	8	8		1/16/2023		100%	
WA	7	7		9/26/2022	Yes	100%	
WV-6	1	1		2/8/2023	N/A	100%	
WI	10	10	15,22	10/29/2022		100%	
							<b>DEFUNCT PUP TENTS</b>
							Ak 3,CO 7,PA 38,48,WI 15,22
							TN 9.TX 41,100 Mn 45, KY 5
TOTAL	262	221		33	14	84.35%	

# MOC Membership Report



2022-2023 Membership Report 3/24/2023											
Pup Tents	Grand	Per Cent	New	Cont	Reinstate	Life	Total	Goal	NLM	N/R	Standings
4	KANSAS	88.14%	0	116	0	41	157	177	1	0	
3	LOUISIANA	103.00%	4	70	3	26	103	100	1	7	
5	NEW JERSEY	87.20%	2	58	2	47	109	125	0	4	
8	NEW YORK	78.49%	14	58	2	73	147	186	6	16	
5	COLORADO	94.69%	2	46	1	54	103	113	0	3	
4	TENNESSEE	79.74%	6	41	3	72	122	153	7	9	
3	SOUTH DAKOTA	98.99%	2	54	0	42	98	99	1	2	
5	ARKANSAS	66.67%	1	16	0	47	64	96	0	1	
9	OREGON	79.10%	5	44	6	104	159	201	0	11	
6	NORTH DAKOTA	92.31%	4	76	0	77	157	169	1	4	
2	NEW HAMPSHIRE	107.50%	2	15	0	31	48	40	7	2	
9	MICHIGAN	97.48%	26	85	1	120	232	238	3	27	
19	FLORIDA	89.22%	21	195	5	234	455	501	10	26	
11	MISSOURI	87.09%	24	84	6	177	291	333	4	30	
10	WISCONSIN	101.56%	14	128	0	118	260	256	2	14	
5	NEW MEXICO	85.83%	8	30	0	74	112	127	3	8	
6	SOUTH CAROLINA	89.80%	5	49	5	105	164	196	5	10	
3	IOWA	65.22%	1	8	1	46	56	92	3	2	
6	ILLINOIS	97.08%	1	59	5	101	166	171	1	6	
6	MISSISSIPPI	87.43%	7	32	2	113	154	175	8	9	
13	PENNSYLVANIA	90.44%	19	140	1	214	374	408	9	20	
11	TEXAS	79.90%	42	80	0	204	326	408	11	42	
7	WASHINGTON	86.19%	14	44	1	120	179	210	15	15	
9	VIRGINIA	99.67%	30	70	4	203	307	304	14	34	
3	NEBRASKA	76.58%	3	12	0	70	85	111	4	3	
13	NORTH CAROLINA	104.76%	39	87	2	184	312	294	16	41	
5	KENTUCKY	100.00%	12	58	0	135	205	202	6	12	
10	CALIFORNIA	101.67%	17	133	4	274	428	419	5	21	
3	DELAWARE	89.19%	2	23	1	74	100	111	1	3	
8	MARYLAND	99.31%	1	111	2	173	287	288	8	3	
16	MINNESOTA	101.67%	10	162	1	197	370	359	8	11	
8	ARIZONA	88.29%	10	43	8	235	296	333	7	18	
6	OKLAHOMA	89.10%	11	63	1	64	139	156	1	12	
14	OHIO	92.27%	8	59	5	263	335	362	8	13	
9	PACIFIC AREAS	87.64%	8	17	1	359	385	437	9	9	
BLACK DIVISION (Pup tents not in a Grand)											
1	ALABAMA 13	88.89%	0	0	0	16	16	18	0	0	
1	MASSACHUSETTS 14	27.78%	0	0	0	10	10	36	0	0	
1	INDIANA 11	31.25%	3	0	0	10	13	48	2	3	
1	NEW HAMPSHIRE 1	80.77%	3	21	2	18	44	52	3	5	
1	ALASKA 2	176.00%	3	24	0	17	44	25	0	3	
1	MASSACHUSETTS 52	36.36%	1	2	0	1	4	11	0	1	
1	WEST VIRGINIA 6	91.49%	0	21	0	22	43	47	0	0	
1	NEW HAMPSHIRE 3	107.50%	2	15	0	31	48	40	7	2	
1	GEORGIA 1	115.00%	4	6	0	14	24	20	4	4	
1	GEORGIA 66	69.23%	2	10	0	24	36	52	1	2	
1	HAWAII 1	64.71%	0	0	0	11	11	17	0	0	
1	GEORGIA 5	89.47%	0	0	11	23	34	38	0	11	
1	ALASKA 3	70.37%	0	0	0	19	19	27	0	0	
1	NEVADA 2	102.08%	3	0	0	46	49	48	1	3	
1	EUROPE 6	102.56%	3	2	1	74	80	78	0	4	
1	MONTANA 10	83.72%	0	0	0	71	71	86	1	0	
	SUPREME Pup Tent	100.00%				1563	1563	1563		0	
280	TOTALS	92.50%	399	2467	87	6441	9394	10156	204	486	

- + Division Leader
- ^ Tied for Division Lead
- \* Achieved 100%

# MOC Blood Report

## CONSISTENCY CHECKER

BLOOD	GRAND	PUP TENT	PLASMA	GRAND	PUP TENT	PLATELETS
187	AZ	11				1
1	AZ	14				
1	CA	7				
2	CA	43				
18	FL	1				
2	FL	2				
17	FL	23				
20	FL	23	8	FL	29	7
13	GA	1				
35	IL	62				
2	KY	7				
21	LA	11	4	LA	11	
105	MD	4				
9	MD	6				
8	MN	62				
193	MO	5				
7	NC	89				
20	NH	1				2
1	NV	2				
105	OH	5				
1	OH	83				
4	SD	12				
26	OR	9				
6	TX	11				
6	TX	37				
48	VA	1				
31	VA	14				1
4	WA	9				

# Cootie House Donation Report

## MOC/MOCA COOTIE HOUSE DONATIONS

## COOTIE HOUSE DONATIONS

GRAND	AMOUNT REQUIRED	AMOUNT DONATED	%
ARIZONA	\$332	\$0	0.00%
ARKANSAS	\$95	\$0	0.00%
CALIFORNIA	\$418	\$461	110.29%
COLORADO	\$112	\$114	101.79%
DELAWARE	\$110	\$0	0.00%
FLORIDA	\$500	\$10	2.00%
ILLINOIS	\$170		0.00%
IOWA	\$91	\$0	0.00%
KANSAS	\$176	\$176	100.00%
KENTUCKY	\$201	\$201	100.00%
LOUISIANA	\$99	\$30	30.30%
MARYLAND	\$287	\$418	145.64%
MICHIGAN	\$237	\$84	35.44%
MINNESOTA	\$358	\$0	0.00%
MISSISSIPPI	\$174	\$227	130.46%
MISSOURI	\$332	\$0	0.00%
NEBRASKA	\$110	\$109	99.09%
NEW JERSEY	\$124	\$0	0.00%
NEW MEXICO	\$126	\$0	0.00%
NEW YORK	\$185	\$26	14.05%
NORTH CAROLINA	\$293	\$418	142.66%
NORTH DAKOTA	\$168	\$170	101.19%
OHIO	\$361	\$141	39.06%
OKLAHOMA	\$155		0.00%
OREGON	\$200		0.00%
PACIFIC	\$436		0.00%
PENNSYVALINA	\$407		0.00%
SOUTH CAROLINA	\$195	\$43	22.05%
SOUTH DAKOTA	\$98		0.00%
TENNESSEE	\$152		0.00%
TEZAS	\$407		0.00%
VIRGINIA	\$303	\$611	201.65%
WASHINGTON	\$209	\$28	13.40%
WISCONSIN	\$255	\$12	4.71%
SUPREME		\$11	
	\$7,876	\$3,290	

PUP TENT	AMOUNT REQUIRED	AMOUNT DONATED	%
AL-13	\$18	\$0	0.00%
AK-02	\$24	\$0	0.00%
EU-06	\$77	\$0	0.00%
GA-01	\$19	\$100	526.32%
GA-05	\$37	\$0	0.00%
GA-66	\$52	\$40	76.92%
HI-01	\$16	\$0	0.00%
IN-11	\$47	\$0	0.00%
MA-14	\$35	\$0	0.00%
MA-52	\$10	\$0	0.00%
MT-10	\$85	\$0	0.00%
NH-01	\$51	\$0	0.00%
NH-03	\$39	\$55	141.03%
NV-02	\$47	\$0	0.00%
WV-06	\$46	\$0	0.00%
TOTAL	\$603	\$195	



# Special Project Donation Report

## SPECIAL PROJECTS

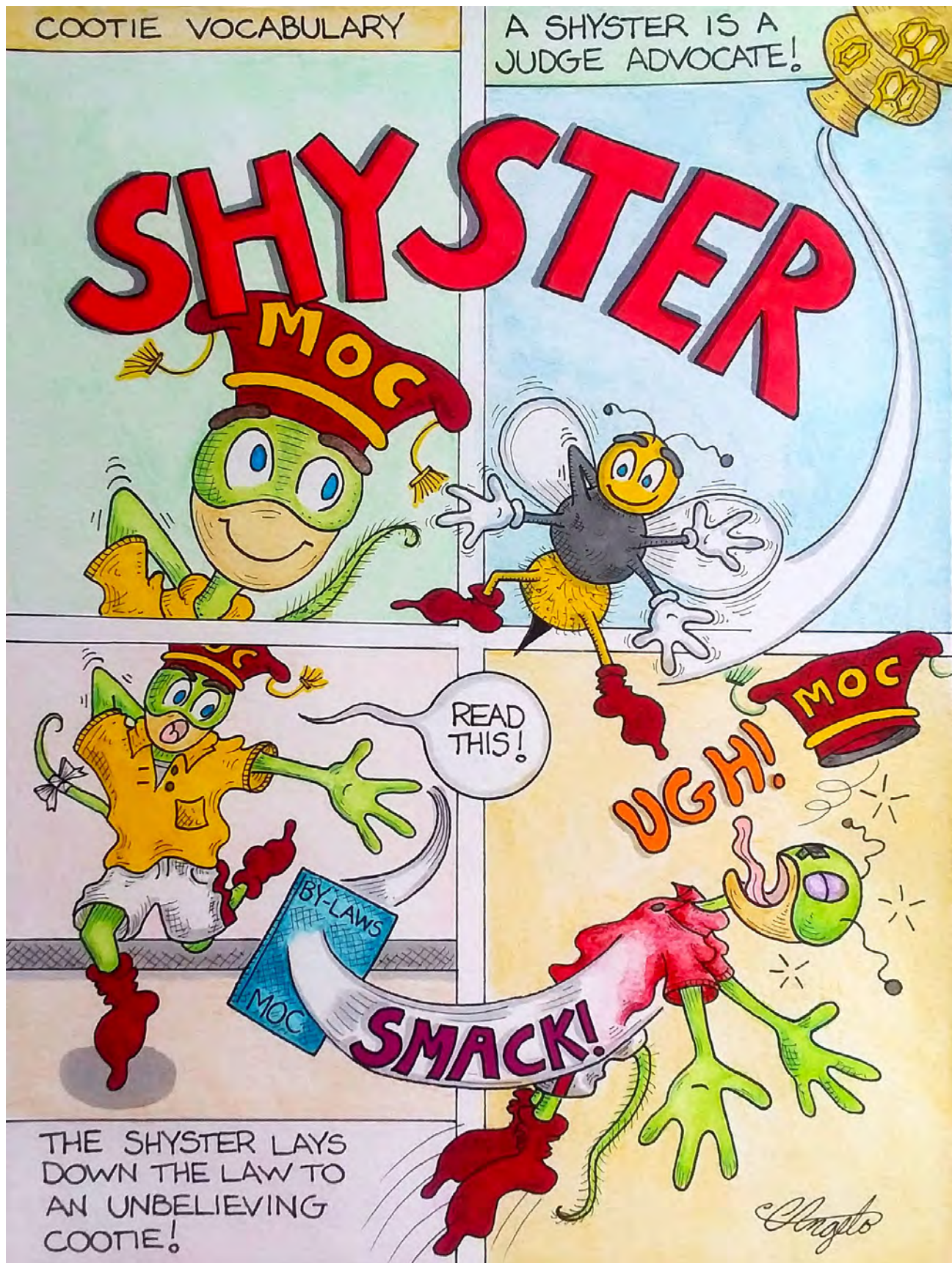
GRAND	AMOUNT REQUIRED	AMOUNT DONATED	%
ARIZONA	\$332	\$0	0.00%
ARKANSAS	\$95	\$16	16.84%
CALIFORNIA	\$418	\$606	144.98%
COLORADO	\$112	\$114	101.79%
DELAWARE	\$110	\$82	74.55%
FLORIDA	\$500	\$100	20.00%
ILLINOIS	\$170		0.00%
IOWA	\$91	\$0	0.00%
KANSAS	\$176	\$176	100.00%
KENTUCKY	\$201	\$201	100.00%
LOUISIANA	\$99		0.00%
MARYLAND	\$287	\$623	217.07%
MICHIGAN	\$237	\$602	254.01%
MINNESOTA	\$358	\$0	0.00%
MISSISSIPPI	\$174	\$226	129.89%
MISSOURI	\$332	\$382	115.06%
NEBRASKA	\$110	\$152	138.18%
NEW JERSEY	\$124	\$0	0.00%
NEW MEXICO	\$126	\$0	0.00%
NEW YORK	\$185	\$26	14.05%
NORTH CAROLINA	\$293	\$418	142.66%
NORTH DAKOTA	\$168	\$170	101.19%
OHIO	\$361	\$41	11.36%
OKLAHOMA	\$155		0.00%
OREGON	\$200		0.00%
PACIFIC	\$436		0.00%
PENNSYVALINA	\$407		0.00%
SOUTH CAROLINA	\$195	\$1,593	816.92%
SOUTH DAKOTA	\$98		0.00%
TENNESSEE	\$152		0.00%
TEZAS	\$407	\$100	24.57%
VIRGINIA	\$303	\$611	201.65%
WASHINGTON	\$209	\$1,028	491.87%
WISCONSIN	\$255	\$12	4.71%
SUPREME		\$2,685	
	\$7,876	\$9,964	

## SPECIAL PROJECTS

PUP TENT	AMOUNT REQUIRED	AMOUNT DONATED	%
AL-13	\$18	\$0	0.00%
AK-02	\$24	\$0	0.00%
EU-06	\$77	\$0	0.00%
GA-01	\$19	\$100	526.32%
GA-05	\$37	\$0	0.00%
GA-66	\$52	\$40	76.92%
HI-01	\$16	\$0	0.00%
IN-11	\$47	\$0	0.00%
MA-14	\$35	\$0	0.00%
MA-52	\$10	\$0	0.00%
MT-10	\$85	\$0	0.00%
NH-01	\$51	\$0	0.00%
NH-03	\$39	\$55	141.03%
NV-02	\$47	\$0	0.00%
WV-06	\$46	\$0	0.00%
TOTAL	\$603	\$195	



# What's a Shyster?



# Eric S. Bell for Supreme Jr. Vice-Commander

## My Mission

By using my confidence, charisma, natural ability to lead, I will use my life experiences, and my passion for our organization to **Increase and Multiply**, and empower our Pup Tents to **“Make a Difference”** within our communities.

## Military Service

Served 20 years Active Duty, honorably with distinction, in the United States Marine Corps. Earned VFW eligibility through service in Beirut (1984) and Panama (1989), being awarded the Combat Action Ribbon (2) and Armed Forces Expeditionary Medal (2).



## VFW Service

2006-to Present: Gold Legacy Life Member of Hubert-Fortiers-O’Grady VFW Post 345 in Redford, Michigan. 2007-2008, 2012-2013, 2013-2014. Post Commander

2011-toPresent:  
VFW National  
Home Life  
Member

2015-to Present:  
Post Adjutant

2020-2021:  
District 4  
Michigan  
Commander



2022-to Present: District 4 Michigan Surgeon

## MOC Service

2007-to Present: Dual Red Star Life Member of Gremlin PT-21, Post 345, Redford, Michigan.

2009-2019: PT-21 Seam Squirrel

2011-to Present: PT-21 Hospital Chairman

2012-2021: Cootie Christmas Party/Hospitality Room Chairman  
2014-to Present: VAVS Representative, AnnArbor VA Hospital  
2014-2015, 2016-2017: Grand Commander

2015 Grand Cootie of the Year

2016-2021: 8<sup>th</sup>Supreme District Council Member 2017-  
2018,2019-to Present: Grand Chief of Staff

2019-to Present: PT-21 C.C.D.B.

2019-2021: Supreme Special Project Chairman

2021 Supreme Cootie of the Year

2020-to Present: Supreme Hospital Commissioner  
2020-toPresent: Grand Adjutant (2021-2022 All-Star)

## Other VSO Service

2016-to Present: Life Member DAV Chapter 114, Livonia, Michigan.

2018-to Present: American Legion continuous member, Post32, Livonia, Michigan.

2018-to Present: Marine Corps League Life Member, Northwest Detachment 162, Northville, Michigan.

2019-to Present: MCL NW Detachment 162 Chaplain.



# Dani Hernandez for Supreme Surgeon

It has been an honor and a privilege serving as your *Supreme Surgeon* since 2018. I would like to announce that I am once again a candidate for *Supreme Surgeon* 2023-2024.

Throughout the last year, I have become involved in many VA opportunities to “Keep ‘em Smilin in Beds of White.” These opportunities have made me more aware of what our veterans need and will help guide me in the duties as *Supreme Surgeon*. Thank you for your support!



## **Military Order of the Cootie Life Member**

- Supreme Surgeon (2018-present)
- 5<sup>th</sup> Supreme District Council Member (2015-2017)
- Grand of Florida Commander (2012-2013)
- Grand of Florida Chaplain (2013-present)
- MOC District 6 Commander (2009-2010)
- Pup Tent 23 Seam Squirrel (2006-2009, 2015-2020)
- VAMC Lake City, Deputy VAVS representative for PT 23 (2023-present)
- Life Member of VFW National Home

## **Veterans of Foreign Wars Gold Legacy Life Member**

- Department of Florida Commander (2021-2022)
- All American, All State District 6 Commander (2015-2016)
- Post 7909 Commander (2009-2010)
- Post 7909 Judge Advocate (2021-present)
- Chairman of many programs at the Post, District and Department levels

## **Other Community Involvement**

- Mentor, Jacksonville Veterans Treatment Court 2020-present
- 1<sup>st</sup> Vice Chairman Veterans Council of Duval County 2022-present
- VA Compassionate Contact Corp Volunteer 2023-present
- Jacksonville International Airport Military Lounge Volunteer 2023-present
- Jacksonville National Cemetery Support Committee 2023-present
- North Florida/South Georgia VA Veteran and Family Advisory Board member 2023-present

# Gary Dressel for Supreme Quartermaster

Listen Cooties,

I am again running for the position of Supreme Quartermaster and am asking for your support. If you have ideas about how to improve this organization please let me know. In the same light if there are items that you would like to see on the Cootie Depot website please let me know. I thank you for the support you have given me in the past and again ask for that same support for the upcoming year.

Yours in L.O.T.C.S.

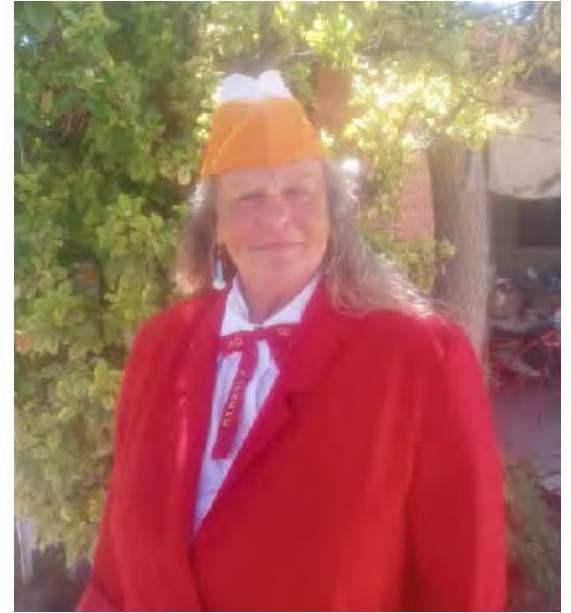
Gary Dressel  
Supreme Quartermaster



# Supreme President's Message

**Auxiliary Members,**

I am honored to have been your Supreme President for this past year and I am happy for all that we accomplished together. I was privileged to visit the National Home for Christmas. If you haven't had the occasion to attend you should definitely put it on your Cootie to do list. I was able to make it to Tennessee, Mississippi, South Carolina, Oklahoma, Oregon, California, Colorado, New Mexico, Arlington Virginia, and Washington DC. I visited fifty Auxiliaries, and you were all so great and I really enjoyed the time. I must say, Tomb Trek and the laying of the wreath was the most beautiful thing ever! (Another Cootie to do list.)



Thank you to my line officers for all you have done! I could not have done this if not for you. Thank you to all of the Cootie members! This has been a rough year, but due to all your hard work we have done well. A great thank you and big, big, hug to my Chief of Staff, Penny Cacoulidis, to Pat Potter, Marquitta Hill, Lee Ann Lam, K. Rosemary; and two more, so hold on, Gary and Dale thank you for all your help!

The Supreme Convention will be in Tempe, Arizona, July 27-30. We will be celebrating my Homecoming during the convention; details to be decided. Hope to see you all at convention.

It's been a great year but we still have work to finish! Please get any remaining memberships sent in and make sure all your reports are completed ensuring they are off to the appropriate chairpersons. Elections should be done and sent your Grand and to Supreme.

**Thank you all for everything you have done and worked so hard for this year!**

**Love you all,**

**Cathy Seippel (and Tink)  
Supreme President  
2022-2023**

**“The Hopes and Dreams of Our Hospitalized Veterans”**

# MOC Auxiliary Supreme Chief of Staff

Hello, Brothers and Sisters,

Once again we are drawin' nigh to year end. What does this mean? Installations done, and your Grand has either added or had defunct MOC Auxiliaries this past year or stayed the same! I need to hear what has happened and what you all did to promote and secure new Auxiliaries in your Grand! My job depends on your reporting what as gone on with Auxiliaries in your area. Please read your program book for guidelines. Grand Presidents, have you beat the bushes for new Auxiliaries? Those bachelor Pup Tents are mighty fine pickens...did you contact them?

Have you sat down with the members or attended their meeting to talk about our Auxiliary and what a great asset we make? Our future depends on your actions as Grand President in securing or assisting the Pup Tents in forming an Auxiliary. We need to *increase and multiply*. Have you reached out to the VFW Auxiliaries, Districts and Department for time to promote the great programs and Hospital work done by our Cooties and Auxiliary? Get out there *promote* and find those new Auxiliaries and assist those who are struggling by working with them. If you are to far away I am sure there must be a Past Grand President in the area who can assist you...ASK!!!! Even if you did nothing in your year at least have the Chief of Staff report.



**Wishing you all a Cootie Day!**

# MOC Auxiliary General Order #4

March 25, 2023

This year has been a tough one! Thank you for being there!

#1 When a motion is made on your floor to donate monies, that is where said monies are to be sent. It has come to my attention that some of you are writing checks to third parties. **This cannot happen!** Please read your by-laws.

#2 I hope to see all of you for the Supreme Convention July 27 to 30. Hoping we all have a great time.

#3 Our by-laws read on sec. 206 Defunct Auxiliaries page 13.

#4 Sec-201 formation of Auxiliary page 9 please read.

**Thank you for all you do for Veterans!**

We can do this together. If you have questions, please let me know.

*Cathy Seippel*

Cathy Seippel

Supreme President

*Kathy Browne*

Kathy Browne

Supreme Secretary



# MOC Auxiliary Membership Report



## Membership Report March 31, 2023

DIVISION 1			
Grand	2022	2023	%
Colorado	92	61	
Kansas	100		
Kentucky	88	74	
Louisiana	71		
Maryland	77	71	
Mississippi	101	53	
New Jersey	78		

DIVISION 2			
Grand	2022	2023	%
Michigan	151	140	
New York	122	28	
Oregon	133	25	
Virginia	172		

DIVISION 3			
Grand	2022	2023	%
Arizona	126	93	
New Mexico	100		
S Carolina	167	60	
Texas	156	50	
Washington	195	183	
Wisconsin	140	72	

DIVISION 4			
Grand	2022	2023	%
California	122	117	
Florida	176	115	
Minnesota	216	113	
Missouri	169	33	
N Carolina	169	116	
Ohio	125	75	

DIVISION 5			
Auxiliary	2022	2023	%
AK-002	13		
DE-004	21	27	
GA-001	12	13	
GA-005	12	14	
GA-066	14	21	
IL-062	24	29	
IL-079	20		
IN-011	40	8	
MA-014	33		
MT-010	33		
NE-005	48		
NV-002	13		
OK-002	32	7	
OK-007	13	16	
PA-033	23	1	
PA-044	23		
SD-001	23	12	
SD-012	16		
SD-020	23		
TN-026	18		
WV-006	33	24	

This Membership Report was filled out according to the Transmittals I have received since I became Supreme Treasurer. I have a few more that have questions and I will be contacting the Treasurers to resolve them. If you have a problem with the total, please email me.

Sandra McKinley, [sanmckin13440@gmail.com](mailto:sanmckin13440@gmail.com)

# MOC Auxiliary Hospital Report



March 24, 2023

March 24, 2023											
GRA ND	QUOTA	REPORTS	VISITS	MEMBE RS	PATIENTS	TOTAL HOURS	MILES	GIFTS	Blood	TOTAL CREDITS	%
Supreme District #1 -- Vickie Peterson, Commissioner											
DE	\$9,500.00	0	0	0	0	0.00	0.00	0.00	0	0.00	0.00
MD	\$18,750.00	7	11	10	606	258.25	293.40	1965.15	0	7829.76	41.76
PA	\$15,750.00	7	7	38	609	772.75	3045.00	6625.64	2	24477.45	155.41
VA	\$26,000.00	12	2	12	142	28.75	162.00	1527.89	8	2198.88	8.46
WV	\$8,250.00	0	0	0	0	0.00	0.00	0.00	0	0.00	72.28
Total	\$78,250.00	26	20	60	1357	1059.75	3500.40	10118.68	10	34506.10	44.10
Supreme District #2 -- Anna Holm, Commissioner											
FL	\$51,250.00	21	42	57	1321	1501.00	5388.00	29597.02	0	64198.89	125.27
GA	\$7,250.00	6	10	29	186	192.00	1298.00	421.14	0	4932.46	68.03
LA	\$17,250.00	1	2	2	257	1.75	36.00	789.00	0	833.50	4.83
MS	\$23,000.00	13	48	72	1062	2069.95	5348.00	5243.05	1	52669.14	229.00
NC	\$41,500.00	13	23	40	479	673.25	4197.00	4478.01	3	20247.38	48.79
SC	\$44,000.00	31	30	55	631	201.00	2750.00	6829.40	0	11746.95	26.70
TN	\$9,250.00	0	0	0	0	0.00	0.00	0.00	0	0.00	0.00
Total	\$193,500.00	85	155	255	3936	4638.95	19017.00	47357.62	4	154628.32	79.91
Supreme District #3 -- Julie Constable, Commissioner											
IL	\$18,000.00	2	1	2	70	6.75	134.00	516.00	1	686.97	3.82
KY	\$15,000.00	10	69	120	552	6856.75	5298.00	4331.41	30	159692.84	1064.62
MI	\$39,750.00	25	45	69	193	3176.25	3870.00	7412.38	1	79578.62	200.20
OH	\$33,250.00	33	35	83	416	1510.00	2480.00	8238.30	7	42636.00	128.23
WI	\$35,000.00	5	28	43	1155	238.25	2816.00	4477.55	0	10244.33	29.27
Total	\$141,000.00	75	178	317	2386	11788.00	14598.00	24975.64	39	292838.76	207.69
Supreme District #4 -- Carolyn Bell, Commissioner											
KS	\$23,250.00	27	508	705	8243	3172.00	36202.00	2228.00	0	78824.88	339.03
MN	\$54,250.00	35	548	652	6392	2595.40	22264.00	3738.69	17	65381.92	120.52
MO	\$42,250.00	98	196	275	4641	1887.00	9517.00	16494.39	8	60378.62	142.91
MT	\$7,000.00	9	298	300	336	725.75	20.00	972.00	0	17340.46	247.72
NE	\$11,500.00	18	106	179	5028	2797.25	8698.00	2484.08	2	66779.79	580.69
SD	\$12,250.00	10	26	42	288	124.00	1375.00	3113.51	17	6102.21	49.81
Total	\$150,500.00	197	1682	2153	24928	11301	78076	29031	44	294808	195.89
Supreme District #5 -- Sheila Perkins, Commissioner											
CO	\$24,750.00	14	14	61	672	339.75	1379.00	4279.62	0	12134.04	49.03
NM	\$28,000.00	7	6	11	325	49.50	470.00	626.21	0	1808.24	6.46
OK	\$9,750.00	15	15	51	265	540.75	5970.00	1663.00	0	14692.71	150.69
TX	\$38,250.00	84	103	272	1833	2590.50	5466.00	15319.50	10	74500.52	194.77
Total	\$100,750.00	120	138	395	3095	3520.50	13285.00	21888.33	10	103135.51	102.37
Supreme District #6 -- Gaylene Ramos, Commissioner											
AK	\$6,250.00	0	0	0	0	0.00	0.00	0.00	0	0.00	0.00
AZ	\$32,500.00	1	0	0	0	0.00	0.00	60.00	0	60.00	0.18
CA	\$44,750.00	7	1	68	0	259.50	0.00	2936.13	0	8787.86	19.64
NV	\$0.00	0	0	0	0	0.00	0.00	0.00	0	0.00	#DIV/0!
OR	\$33,000.00	23	59	83	723	354.50	2618.00	4152.12	1	12512.62	37.92
WA	\$41,000.00	74	362	447	21853	4079.50	9836.00	45078.48	5	138448.25	337.68
Total	\$157,500.00	105	422	598	22576	4693.50	12454.00	52226.73	6	159808.72	101.47
Supreme District #7 -- Penny Laskey, Commissioner											
MA	\$0.00	0	0	0	0	0.00	0.00	0.00	0	0.00	#DIV/0!
NJ	\$23,250.00	12	11	32	780	479.25	1219.00	3049.48	0	14027.23	60.33
NY	\$31,250.00	3	0	1	0	2.75	0.00	121.00	1	183.01	0.59
Total	\$54,500.00	15	11	33	780	482.00	1219.00	3170.48	1	14210.24	26.07
Supreme Donations											
Total	\$876,000.00	623	2606	3811	59058	37484.10	142149.40	188768.15	114	1053935.52	120.31
Submitted By		Ruth Schoonover		Supreme Hospital Commissioner							

# Sandra McKinley for Supreme Treasurer



The time of year has come to elect your Supreme Officers for the ensuing year, 2023-2024. With your kind consideration and dedication to our organization please follow your experience with this organization and elect the officers of your choice.

The Grand of Florida MOCA and Sons of the Beaches Auxiliary #32 proudly endorse Sandra McKinley for your Supreme Treasurer for the coming 2023-2024 term.

Sandra is a native Ohioan where she was born and raised by a loving, caring family. In her adulthood, the Florida sunshine and balmy weather strongly encouraged Sandra to move to Florida. Sandra relocated to Florida in 1979 with her two children and has not regretted the move to chirping birds, billowing clouded blue

skies, natural tropical habitat for native wildlife, and the list could go on.....

Sandra McKinley has had a full life of work experience to include working for Doctors, Lawyers, Aerospace Contractors, and of course has spent years honing her leadership skills as the President of VFW Auxiliary, President of VFW Auxiliary District, VFW Auxiliary Department Chairmanships to name a few. With her private work experience and the VFW organization skills, Sandra found interest in Hospital volunteer work and the need to support the VFW National Home, which led her to join the Military Order of the Cootie Auxiliary in 1986.

Since Sandra's involvement with the MOCA, she has excelled at giving of her time, monies, and skills to better our organization. As Past Grand President of Florida, she has made many friends and holds highly the mission of the MOCA. Along with her duties as an Officer in the Grand of Florida, Sandra has simultaneously served, and continues to be dedicated to the MOCA by serving currently as VAVS Representative. In 2005 she was elected to be your Supreme Treasurer holding this office until 2014; at which time she didn't give up but rather continued to serve in other capacities at the Supreme, Grand, and Auxiliary levels. At an emergency election of Supreme Treasurer in fall of 2022, Sandra was elected as your Supreme Treasurer and is earnestly working diligently to put our organization's financial responsibilities and recordkeeping chores back to the high standard we expect from our Supreme Treasurer.

We are asking for your support in retaining Sandra McKinley as Supreme Treasurer for the coming year.

# **Rosalyn Dandridge for Supreme Guard**



**Military Order of the Cootie Auxiliary**

**Grand of Michigan**

**Proudly Supports**

**ROSALYN DANDRIDGE**

**for**

**Supreme Guard**

**2023-2024**

# MOC Auxiliary Convention Registration Form

M.O.C.A. 62<sup>nd</sup> Supreme Convention

Tempe, AZ

July 27 – July 30, 2023

## ADVANCE REGISTRATION

Make Advance Registration checks payable to the Supreme M.O.C.A. Treasurer and mail to Sandra McKinley, 13440 126<sup>th</sup> Ave, Largo, FL 33774-2430. Advance Registration is \$20.00. On-site Registration is \$25.00. **NOTE: Registration includes the Supreme President's Program Book for 2023-2024 or a digital copy on a thumb drive with the Roster.** Please be sure to mail your advance registration so it is received by the Supreme Treasurer before June 15, 2023.

PLEASE print or type ALL information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: Area Code (    ) \_\_\_\_\_ Cell (    ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Grand: \_\_\_\_\_ Aux # \_\_\_\_\_

Voting Supreme Officers and Grand Presidents, please indicate your title below: \_\_\_\_\_  
\_\_\_\_\_

Date Received by Supreme Treasurer: \_\_\_\_\_ Amount \$: \_\_\_\_\_

**All auxiliaries should register at least one member.** Registration includes the Officers' Report Book and the incoming Supreme President's Program Book. Please indicate how you want your Supreme Program Book.

\_\_\_\_\_ **Supreme Program Book (Hardcopy)**

\_\_\_\_\_ **Thumb Drive with Digital Supreme Program Book and Roster**

## TEMPE MISSION PALMS HOTEL AND CONFERENCE CENTER

60 East 5<sup>th</sup> Street, Tempe, AZ

Reservations: 1-844-202-0228

The hotel this year is the Tempe Mission Palms Hotel and Conference Center. The information pertaining to the Supreme Convention is listed below.

Room rate is **\$119.00 plus tax** and a reduced resort fee of **\$5.95** per day. That rate is for 1 or 2 persons in the room; if 3 or 4 in the room, the rate goes up \$10.00 per person. The hotel is pet friendly. No charge for certified service dogs and a one-time fee of \$25.00 for family pets.

Remember to mention the code M.O.C. to get the group rate.

Banquet tickets are available at \$55.00 per person. See the Cootie Courier for banquet ticket form.

# MOC Auxiliary Ads for Convention Book

## 2023 Ads for MOCA Convention Book

### 62<sup>nd</sup> SUPREME AUXILIARY

### ADVERTISING ORDER FORM

The 62<sup>nd</sup> Supreme Convention will be held at the Tempe Mission Palms Hotel and Conference Center in Tempe, AZ on July 27 through July 30, 2023. We hope that you would like to share with everyone what your Auxiliaries and Grands have been up to this year. Here is a way! Just place your ad in our MOCA 62<sup>nd</sup> Convention Book.

To begin, simply create an (in BLACK AND WHITE, no color Please!) and send it along with this form to:

**MOCA Supreme Treasurer**  
**Sandra McKinley**  
**13440 126<sup>th</sup> Avenue**  
**Largo, FL 33774-2430**  
**E-mail: [sanmckin13440@gmail.com](mailto:sanmckin13440@gmail.com)**

It would be easiest if you E-mailed a softcopy of your ad as well as snail mail a copy with your check (made out to MOCA Supreme). To have time for printing, the ads need to be received by June 12, 2023. We are also doing BOOSTER SHEETS to be printed in this book with the ads.

### AD PRICES

- FULL PAGE.....\$150.00
- ½ PAGE.....\$100.00
- ¼ PAGE.....\$50.00
- BOOSTERS.....\$2.00 per line

NAME: \_\_\_\_\_ GRAND: \_\_\_\_\_

AUXILIARY NAME: \_\_\_\_\_ #: \_\_\_\_\_

SIZE (Check one):    FULL PAGE ☐ ½ PAGE ☐ ¼ PAGE ☐

CHECK NUMBER: \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Please remember to send your **BLACK AND WHITE** ad copy with your check to SUPREME MOCA TREASURER. Thanks

# MOC Auxiliary Booster Sheet

**MOC AUXILIARY SUPREME BOOSTER**  
**\$2 per Line      Sent by GRAND of \_\_\_\_\_**

**PLEASE PRINT LEGIBLY**

1.		31.	
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29.		59.	
30.		60.	

**Please Mail Forms and Money By June 12, 2023 for Printing**  
**To: MOCA Supreme Treasurer Sandra McKinley**  
**13440 126<sup>th</sup> Avenue, Largo, FL 33774-2430**

# Supreme Scratch Registration Form



## 104th Supreme Scratch Temple Mission Palms Hotel Tempe, Arizona



Cooties and Sisters will gather in Tempe Arizona at the Temple Mission Palms Hotel the weekend of 27-30 July, 2023 for the 104th Supreme Scratch. Cooties will be responsible for their own reservations. Cut-off for hotel reservations is June 23, 2023. Additional information will be posted on the Supreme website as it becomes available.

### REGISTRATION FORM – 104th SUPREME SCRATCH Tempe, AZ 27-30 July, 2023

NAME:

GRAND OF:

PT#:

ADDRESS:

CITY:

STATE:

ZIP CODE:

CONTACT PHONE:

EMAIL:

HOW ARE YOU REGISTERING **(CHECK ONLY ONE)**  
(Whichever one you check, that is how you plan on voting)

Pup Tent Delegate: Yes ☐

Current Grand Commander: Yes ☐

Immediate Past Grand Commander: Yes ☐

Past Supreme Commander: Yes ☐

Voting member of Supreme Council: Yes ☐

FEE TOTAL:

Registration for the 103rd Supreme Scratch is **\$15.00** per delegate. **ALL PUP TENTS ARE REQUIRED TO REGISTER AT LEAST ONE DELEGATE TO THE 103rd SUPREME SCRATCH PER SECTION 533 OF THE SUPREME BY-LAWS.** Advance registration to be mailed to: Supreme Headquarters, MOC, 604 Braddock Avenue, Turtle Creek, PA 15145-2068. **Advanced registration should arrive no later than June 23, 2023.** Attach a separate sheet for multiple delegates with required funds for each delegate being registered.  
**Registration at the Supreme Scratch will be \$20.00.**

# Supreme Scratch Hotel Flyer



## 104<sup>th</sup> Supreme Scratch Hotel Information

### Listen Cooties,

We have selected the **Temple Mission Palms Hotel and Conference Center**, located at 60 East 5<sup>th</sup> street in Tempe, AZ. The room rate is **\$119.00** plus tax and a reduced resort fee of \$5.95 per day. The room rate is for 2 people in the room if you put 3 or 4 people in the room the rate goes up \$10.00 for each person. The hotel is pet friendly, for certified service dogs at no charge. The hotel will allow family pets at a one-time fee of \$25.00. I have arranged for a breakfast buffet at a cost of \$12.00 for your time at the hotel Sunday through Sunday. The hotel has numerous restaurants within easy walking distance of the hotel. There is a shuttle, to and from the airport that runs twice an hour and is available to take you anywhere want within a 3-mile radius of the hotel, which could take you to several local restaurants. There is also a light rail system that will take you to the convention center if you want to attend the VFW convention. I have been told that the cost of the light rail system is \$2.00 per day. A link for the hotel will be on our website in early January. Please make your reservation early. The hotel has limited ADA rooms, so if you need one you will need to indicate that when making your reservations. The cost of the banquet has gone up to \$55.00 and you will be able to choose a beef, chicken or fish entrée. The exact menu has not yet been determined. Remember that all pup tents are required to register at least one delegate for the Supreme Convention. Registration cost is \$15.00 if you register before July 15<sup>th</sup> and \$20.00 if you register after that date.

# Supreme Scratch Banquet Form



104th Supreme Scratch  
Banquet Reservation  
Form



Temple Mission  
Palms Hotel  
Tempe, AZ

Name: \_\_\_\_\_ Grand of: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BANQUET TICKET COST IS \$55.00**

**Dinner will be 3 choices:**

**Beef:**

**Chicken:**

**Fish:**

Number of Tickets Desired: \_\_\_\_\_ Amt Remitted: \_\_\_\_\_

Note: Seating will be in rounds of TEN. Make checks payable to "Supreme Headquarters" and mail with this form and your check to 604 Braddock Ave, Turtle Creek, PA 15145-2068 and earmark it "104th Supreme Banquet". Tickets will NOT be mailed. Pick up tickets starting Thursday July 27, 2023 at the registration table at the Supreme Convention.

**A \$45.00 service charge will be instituted on all returned checks!!**

# Supreme Scratch Booster Sheet



**Supreme Booster**  
Names \$2.00 each

**Grand**

	Booster Sheet "Please Print"		Booster Sheet "Please Print"
1		31	
2		32	
3		33	
4		34	
5		35	
6		36	
7		37	
8		38	
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28		58	
29		59	
30		60	

**Mail Form and Monies to:**

**Supreme Headquarters**

**604 Braddock Ave**

**Turtle Creek, PA 15145**

# Supreme Cootie of the Year Program 2022 - 23

## Listen Cooties!

I know there are numerous Species Pediculi in our Grands that are constantly working the seams, keeping them smiling and being closer than a brother. If you know of such a lousy Cootie that you would like to submit to be considered for the award "Cootie of the Year", please send me a detailed description of what this Cootie has performed to:

**Mark M. Newman, PSC 13-14**  
**348 David Hall Road**  
**Dover, DE 19904-5463**  
**Email: [mnewman122@gmail.com](mailto:mnewman122@gmail.com)**  
**Phone: 302-222-7558**

If you have any questions, please contact me. If you can't get your nomination to me thru the above means, then bring it to the Supreme Convention and give it to me or any Past Supreme Commander. We know there must be some deserving Cooties out there, so let us know and provide us with the opportunity to make a selection. The Cootie that is selected will then be presented the Award during Supreme Convention Banquet.

**Yours in LOTCS,**

**Mark M. Newman**  
**Past Supreme Commander**  
**2013-2014**



# Sky Pilot - Chaplain of the Year

## Sky Pilot / Chaplain of the Year Program 2022-2023

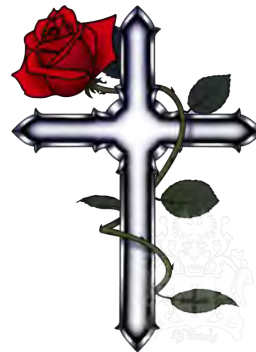
**Objective:** The Supreme Commander desires that special recognition be given to outstanding Sky Pilots and Chaplains in the Military Order of the Cootie.

**Mission:** The Sky Pilots and Chaplains in the MOC are second to none. Their labor of love brings true credit to the MOC and its programs. The Supreme Sky Pilot or Chaplain of the Year Program is an excellent opportunity to recognize your best Sky Pilot or Chaplain. Sky Pilots of the Pup Tent, Chaplains of the Grand, District or Area, have been recognized at the Supreme Scratch each year as *Supreme Sky Pilot of the Year* or *Chaplain of the Year* since Cootie Year 1975-1976.

Selection:

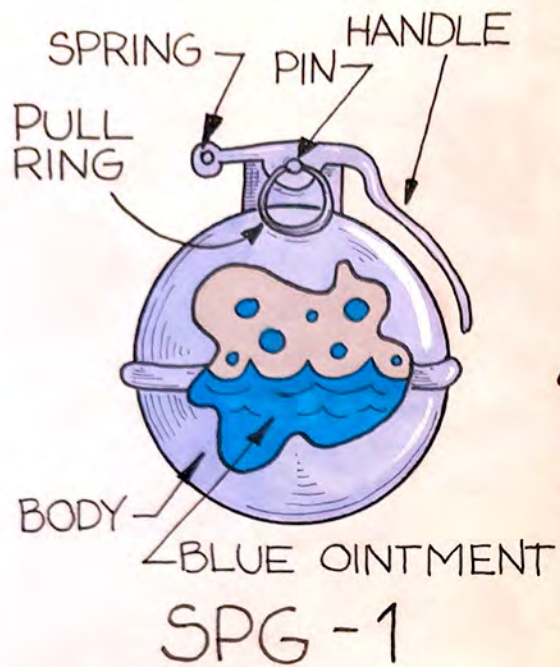
1. Selection of the Supreme *Sky Pilot of the Year* or *Chaplain of the Year* is done from letters of nominations sent by Pup Tent Seam Squirrels, Grand District and Area Commanders, Grand Commanders, and Supreme Council Members to the Supreme Chaplain.
2. Letters of nominations are judged by a Select Committee of no less than three people who are NOT members of the MOC or VFW, but who understand fully the work or labor of the Chaplain. Any Sky Pilot and Chaplain previously selected as Sky Pilot of the Year or Chaplain of the Year on any level is not eligible for recognition a second time at that level. However, if they are honored at one level, they can be honored at another.
3. Nominations letters should be written on MOC letterhead.
4. Letters postmarked after 15 May 2023 will not be considered. Nomination letters may be mailed between 1 June 2022 and 15 May 2023.
5. Letters of nomination should contact facts, not just words. We have Sky Pilots and Chaplains who do great work in this, and our parent, organizations. So please nominate them and get them recognized by sending your letter to the Supreme Chaplain.
6. Do not let your Sky Pilot or Chaplain down. Please make a nomination for this honor. If you don't nominate them, they may not be recognized.

Dennis Fairell, Supreme Chaplain  
27594 Log Cabin Rd  
Salisbury, MD 21801  
Hcit704FSH@gmail.com  
(443) 859-2620 Hcit704FSH@gmail.com



# Sky Pilot Gear

SKY PILOT GEAR...



IF THERE'S A FIGHT...

THWAP! POW!  
ZONK!



DEPLOY SPG-1 !!!



AFTER ...



This wouldn't ever happen, because Cooties just want to have Fun!

# Closer Than A Brother



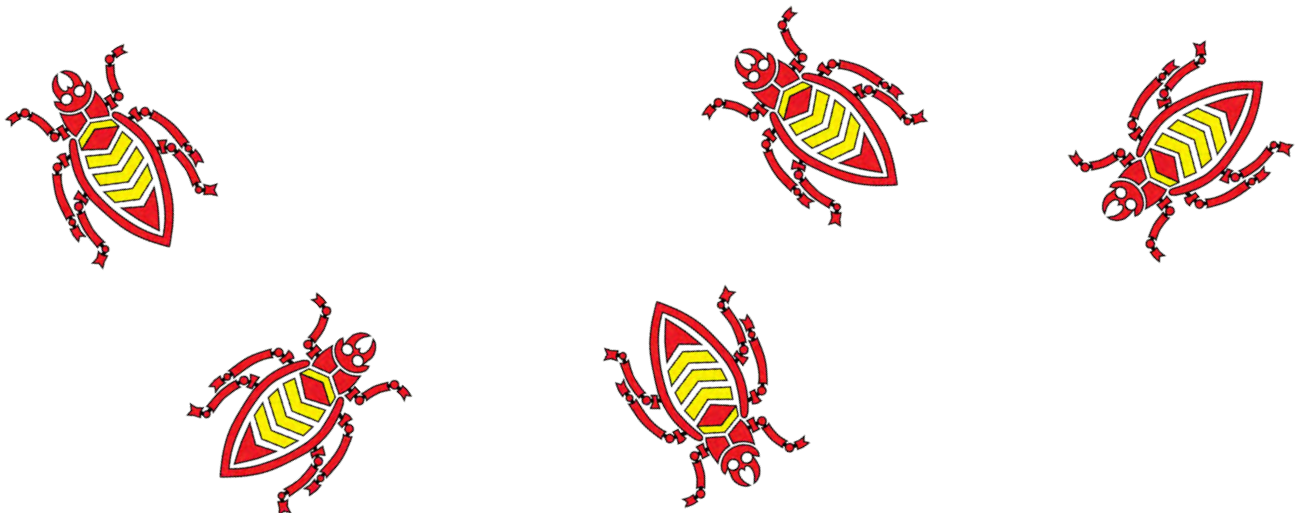
# Doggy Therapy



"HQ MAX" from Supreme HQ provides therapy and mom provides warmth with a handmade blanket.

***Submitted by Delpha Martin***

# Cootie Snow Plow at Work



# Grand of California

The Grand held its C of A on January 19th-21st in Selma, California. Nine Pup Tents were absent. Honored guests speakers were: Supreme Commander Dwight M. Hora, Supreme Jr. Vice Commander Robbie Normand and Jr. Vice Commander VFW California Deb Johnson. All business was conducted, and the next Grand Scratch will be held in May in Selma, California. All Cooties are encouraged to attend the Grand Scratch as we have a lot to do!

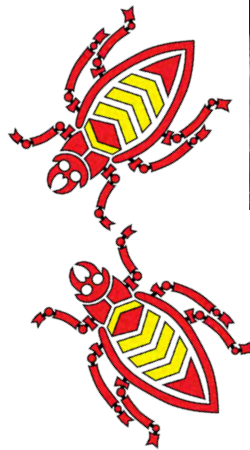
**Article submitted by Steve Kemp, PT 43  
Grand Historian**



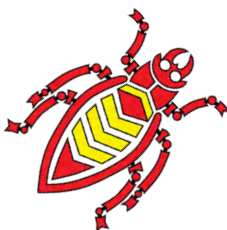
Supreme Commander Dwight Hora standing with our Grand Commander Jeaneen Austin in front of the Holiday Inn located in Selma.



Supreme Jr. Vice Commander Robbie Normand with his Norse Hammer.  
**Photo by Steve Kemp**



Supreme Commander and MOC Grand Commander Jeaneen Austin addressing the C of A.  
**Photo by Steve Kemp**





Supreme Commander Dwight M. Hora presented with a Clock from PT 19 "Li'l Bugs". **Photo by Steve Kemp**



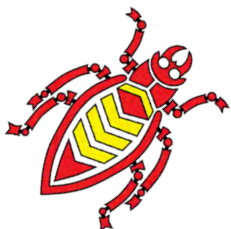
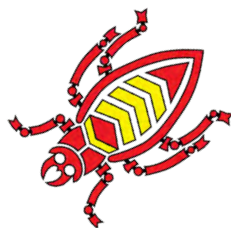
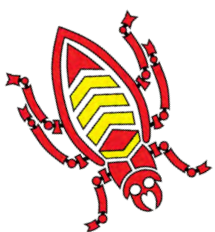
Supreme Commander Dwight Hora with a newly designed MOC cover. In the photo above from Left to Right: Vaughn Gates; Patricia Werner CCDB, Supreme Commander Dwright Hora, Seam Squirrel Aaron Rasmussen.

**Photo by Chuck Peterson**





Royall Park Pup Tent 16 standing in front of the head table during our Mardi Gras Banquet. From Left to Right: Robbie Normand, Supreme Junior Vice Commander; Deborah Johnson, Department of California (VFW) Junior Vice Commander; Supreme Commander Dwight Hora; Vaughn Gates PGC; Amanda Smith MOCA President and Kathleen Smith, Guard. **Photo by Chuck Peterson**



PGC Vaughn Gate, PT 68, Master of Ceremonies at our Mardi Gras Banquet. We were sold out. We had Door Prizes, Raffles and Cootie Oils. All who attended had a LOUSY time.

**Photo by Steve Kemp**

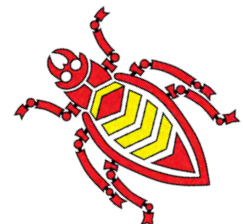
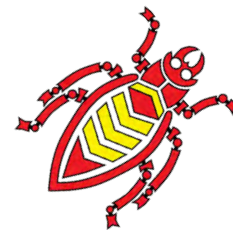
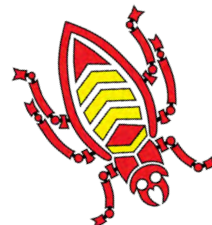
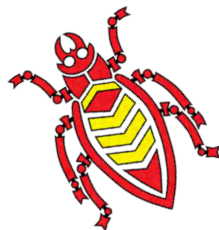


## Grand Commander visit to Vainglorious Vista Vermin, Pup Tent #40



MOC Grand Commander Jeaneen Austin PT 44 makes official visit to "Vainglorious Vista Vermin" PT 40, Vista California in January. PT 40 is the only PT I know that has had three (3) names, photo. The Grand Commander encouraged all Cooties to be Absent for the C of A January 19th-21st at Selma, California. A LOUSY time was had by all who were absent along with Cootie Milk.

Photo by Steve Kemp, PT 43 Grand Historian





Pictured left to right are Chuck Peterson, James Ong, Jen Luton and Seam Squirrel and Raymond Caughlin, Hospital Chairman. The Pup Tent donated a check for \$500.00 to Jen Luton's "Jen's Sewing Group of Ladies", for all kinds of gifts going to different hospitals. Chuck Peterson picked up seventy-five men's scarfs from her destined for the Fresno VA Hospital's Long-Term Patients; to help these veterans from getting sunburn.

**Photo by Chuck Peterson**

Chuck Peterson standing next to a Fresno VA Hospital's Long Term employee with a large donation of items: Men's scarfs; laundry/ wheelchair bags and quilts.

**Photo by Chuck Peterson**



Royall Park, with the large red hat, from Pup Tent #16 standing next to Chuck Peterson in front of the of the Fresno VA Hospital's Long Term building showing Pup Tent # 69's donation of 75 Men's Scarfs, 16 laundry bags/wheelchair bags and 8 large quilts.

**Photo by Chuck Peterson**

# Grand of Delaware

## Grand of Del-a-where? Red and White Gala 2023.

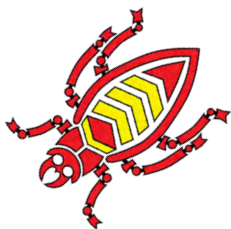
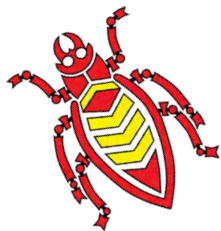
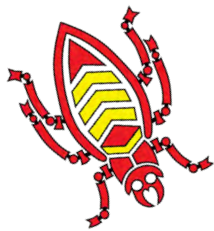
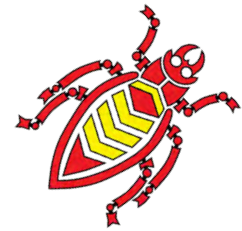
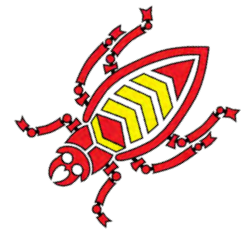
The Grand's fundraiser for veterans was a great success! Grand Commander Matt Turner; Grand Jr.Vice Commander Chuck Burroughs; Grand CCDB John Morrow and MOCA President Violet Simmons are joined by Grand Commander Clinton "T" Townsend; Past All-Star Commander Randy Peaker; Supreme Sky Pilot Dennis Fairell; Grand Hide Gimlet Georgia Eaves; Grand MOCA Jr.Vice President Francine Cornish; Grand Conductress Johnnie Mae Townsend; Past State Commander Sherri Leslie and Dahpa Martin along with other Lousy Cooties and Cuties to have some fun!

Later, the "Four Tops" performed! ( Cooties at Play?)

***Submitted by Clinton "T" Townsend***



Cooties from Del-a-where, Maryland, Virginia and North Carolina had a great time at our Gala helping raise \$900 for veterans.



Elroy ready to eat his dinner. Of course, he received no fines.

Photo by Paul Works



Cooties enjoying their dinner...Photo by Paul Works



Some of our outstanding MOCA.  
We couldn't have done this without them. They are the best!  
Photo by Paul Works

# Grand of Florida



MOCA #25 Cootieville, Chiefland, ALA #383 Old Town and AmVets Auxiliary #422 Fanning Springs put together 200 bags for 3 local Nursing Homes. L to R: Val and Susan seated, Jan, Elaine, Natalie, Kathy, Char, Terry, Connie and Elizabeth.

**Working together we can get so much more done.**

Submitted by Kathy Browne

# Grand of Georgia



Pup Tent 1 of GA and its Auxiliary was invited to participate in the 199th Savannah St. Patrick's Day Parade (3rd Largest in the Nation) alongside the VFW Department of Georgia, VFW Dept. of GA District 7, VFW Post 660 and Post 7331. Without instruction VFW members held the Cooties Banner and our MOC/MOCA members held the VFW Banner symbolically showing the unity in our two organizations.





Leading Up to St. Patrick's Day, Pup Tent 1 of GA and its Auxiliary presented the veterans of a local home with pots of gold, green beads and snacks as well as participated in the home's parade around the facility. Cooties marched, rode their motorcycles and tricycles.





# Grand of Maryland



Grand Commander Clinton Townsend (on the right) and Hide Gimlet Georgia Eaves (on the left) salute three Unaccompanied Veterans at their burial ceremony on January 27th at Crownsville Veterans Cemetery. The three veterans are:

**SP5 Walter Popko - Army - Served 8/12/1966 to 5/8/1969**

**PVT Isaac Jacobs - Army - Served 10/5/1955 to 10/2/1957**

**PVT2 Andrew Eaddy - Army - Served 1/1/49 to 12/12/1952**

*Photo by Kathleen Fitzpatrick, Grand Newshound*



Past All-Star Grand Commander/ Pup Tent Seam Squirrel Randy Peaker along with Grand Commander Clinton "T" Townsend and Grand Hungary Cootie Georgia Eaves presents gift bags to the veterans at Perry Point Medical Center. PupTent #10 supports the Veterans at this Center.

***Submitted by Clinton "T" Townsend***



# Grand of Michigan

The Grand has been quite busy and doing LOUSY! We have had our last two Scratch-es; one in January at our latest addition, Pup Tent-42 Yardbirds in Ann Arbor, Michigan. Supreme Adjutant Tracy Woodman and Supreme Provost Marshall Wayne Woodman attended. They brought Grand Commander Powell a shiver of Sharks to have and to hold, till death do they part.



Our Grand Scratch in March was at PT-14 Stinky, Grand Rapids, Michigan. Supreme Commander Dwight Hora attended to cast stones! A truly lousy time was had by all!



We are continuing to increase and multiply the Grand and are diligently working to bolster up our Grand Auxiliaries by pressing for and starting new Auxiliaries at our bachelor Pup Tents. It's a tough road, but we will overcome this and are confident that we will be successful. Our latest lousy additions, PT-18 Downriver Rats and PT-42 Yardbirds.





VA Hospitals across Michigan have been finally been allowing visits. Many Pup Tents made the Supreme Hospital visit day a huge success in Michigan. Leading the way was PT-12 Leaky Beer Hill. They gathered and delivered to VA Hospital Ann Arbor, monetary and supply donations worth over \$12,000. Many Pup Tents in Michigan also supported the Michigan Veterans Home in Chesterfield, Michigan, and the Michigan Veterans Foundation in downtown Detroit for clothing, supplies, and monetary donations worth over \$3,300.00.



We cordially invite anyone to our 96<sup>th</sup> Grand Scratch, 19-20 May 2023, in Fenton, Michigan. If you would like more information, email Grand Chief of Staff, PGC Eric Bell at: [roadrunnerdaddy@hotmail.com](mailto:roadrunnerdaddy@hotmail.com) or Grand Commander Nate Powell at: [powpove@gmail.com](mailto:powpove@gmail.com). It would be Lousy to have you attend.

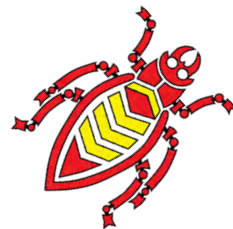
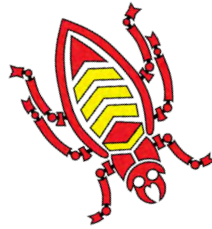
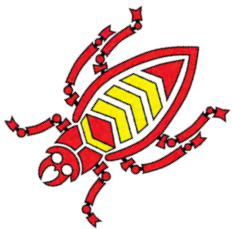
**L.O.T.C.S., PGC Eric Bell Grand Adjutant/Chief of Staff**

# Grand of New Hampshire



These Lousy Vermin were very excited to find out they had a flag, so they took a picture.

*Submitted by Hungry Cootie Paul Roy*



# Grand of New York

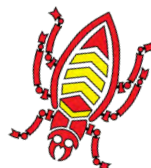


**P**up Tent 69 working with East District Elks Lodge 6120 donated 70 bathrobes to residents of the Northport VA Medical Center Nursing Facility.

The bathrobes were requested due to a recent renovation of the bathroom facilities, and working together the Elks and MOC raised \$1700 for the bathrobes.

Pictured here are: (Left to Right) Katherine Poppe, VA Representative; Robert Spicer (SS/PGC); Connie Olson (Elks VAVS Deputy); Jack Stein (Elks VAVS Representative/MOC) and Rick Gales (Grand Commander - NY).

***Submitted by Rick Gales***



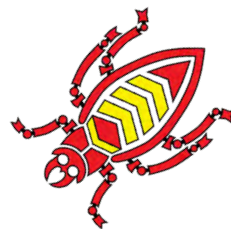
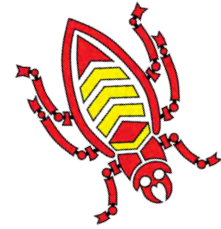
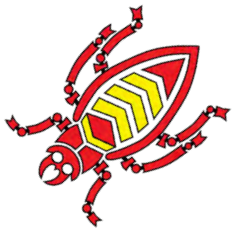
# Grand of Oregon



**Cootie Band selling Buddy Poppies at Cabelas in Eugene**

*Submitted by Gene Lord*





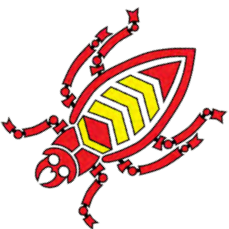
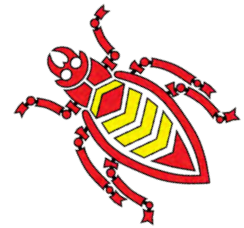
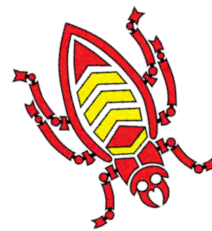
# Grand of Texas

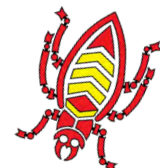
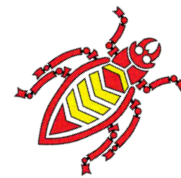
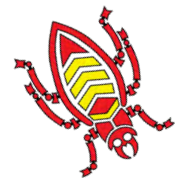
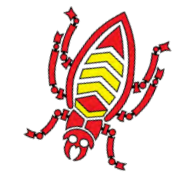
## Pup Tent 11 Valentine's Day Donation

**MEDVAMC** offered a thank you to the Military Order of the Cootie (MOC) for donating 150 care packages for our nursing home residents!

Allan Perkins, a VA volunteer and the National Representative for the MOC, delivered the care packages in honor of National Salute to Veteran Patients and the MOC annual Cootie Valentine event.

*Submitted by Chaplain Allan T. Perkins*

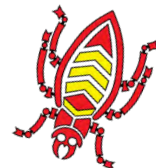
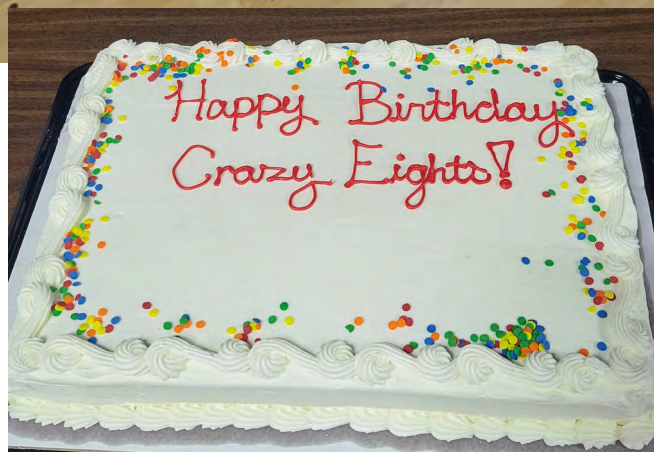




# Grand of Washington

## Happy Birthday Crazy Eights!

Pup Tent 8, Crazy Eights celebrated their 1st birthday instituted Feb 26th 2022.  
The Pup Tent was originally the PT8 Smokestacks from 1957-1999.





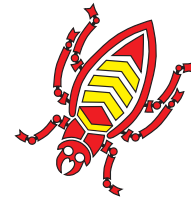
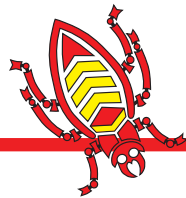
The price for a mailed copy of the Cootie Courier has increased to \$10.00/Year. To continue receiving a mailed copy, please send a check or money order to:

MOC Supreme Headquarters  
604 Braddock Avenue  
Turtle Creek, PA 15145

Yes, I would like to receive a mailed copy of the Cootie Courier at the annual subscription price of \$10.00.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_



Did you know that a **Life Membership** in the Military Order of the Cootie can be purchased with your credit card?  
Call Supreme Headquarters to make it happen!  
(412-824-2240)



# From the Supreme Newshound

## Listen Cooties!

It's that time of year again when we "**Invade the Seams**" of our VFW comrades. We are 696 members short of 100% for the year. So, let's get out there and find those worthy Atoms to take those backward steps to become a part of our Crummy Fraternity!

If you have completed your 3rd Degree work, have you received your Honor Degree certificate yet? The PDF fillable version of the certificate can be found on the Forms page under the Pup Tent tab: <https://www.lotcs.org/forms.html>. Have your Pup Tent Seam Squirrel snag one and fill it out for you.

Have all of your "**Inspections**" been completed for your Grand? Inspections are an important part of our Crummy organization! I'll probably be fined for "bragging" but the Grand of Washington always gets their inspections complete by December or many times much earlier! Have you seen the State of Washington on a map? It's a pretty big state. So, if the Grand of Washington can complete its inspections consistently year after year, there is no reason why the other Grands cannot do the same. Let's be 100% inspected like we'll have 100% membership, eh?

Once again, I want to thank everyone for sending in articles to our *Crummy Rag*. This or any issue wouldn't be possible without Specie Pediculi input. Remember when submitting content to include who, what, when, where and why in your submissions and when sending in photos, I accept JPEG, PDF, TIFF and PNG files. Sometimes I receive e-mails with nothing attached or the name of who sent the content. Names are important! Send all your *Crummy* submissions to be shredded to: [cootiecourier@lotcs.org](mailto:cootiecourier@lotcs.org).

Yours in LOTCS,

**DALE A TANNELLO**

Supreme Newshound  
Cootie Courier



# What's an Inspector?



# Invaade the Seams



# Never Pay Dues Again



Scan the QR code to  
apply online now!

## LIFE MEMBERSHIP – THE DEAL OF A LIFETIME!

### LIFE MEMEBRSHIP FEE SCHEDULE

#### ATTAINED AGE

Through Age 30 .....	\$340.00
31 Through 40 .....	\$325.00
41 Through 50 .....	\$305.00
51 Through 60 .....	\$275.00
61 Through 70 .....	\$245.00
71 Through 80 .....	\$190.00
81 And over .....	\$150.00

Attained age is the age that you are on December 31<sup>st</sup> of the year that you apply. All applications for Life Membership MUST include the VFW Life Membership number of the applicant and be accompanied with the required fee. Life Membership is available to 3<sup>rd</sup> Degree Cooties only! Prospective atoms cannot become Life Members until they have been deloused! See section 120 of the Supreme By-Laws for more information.

# Red Star Life Membership

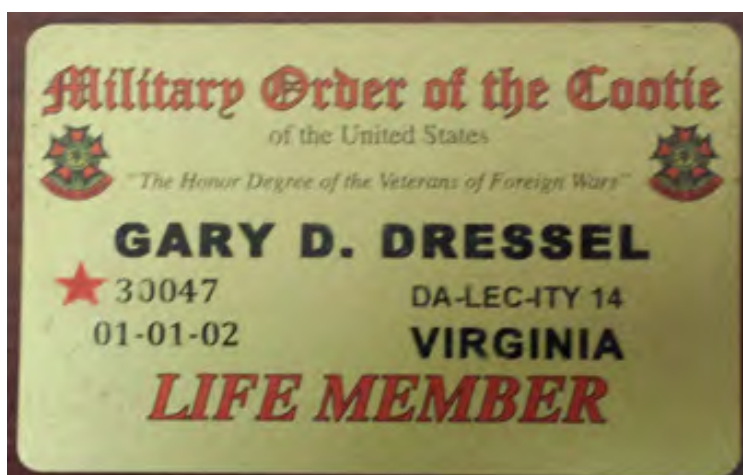
For the price of \$100.00 you too can become a **Red Star Life Member** and help support our "**Crummy Fraternity**" and leave a legacy for your Pup Tent.



How you might ask? Well, you may become a **Red Star Life Member** after you have become a *Life Member* in the VFW and a *Life Member in the MOC*. Your new membership card will look like the one pictured below with a **red star** on it.

So, become one of the "**Lousy**" elite by simply contacting Supreme Quartermaster Gary Dressel at [supremehqmoc@lotcs.org](mailto:supremehqmoc@lotcs.org). Or go to the Cootie Depot and purchase your **Red Star Life Membership** online by going to: [https://www.lotcs.org/WA\\_eCart/life\\_member.php#RedStarLMCard](https://www.lotcs.org/WA_eCart/life_member.php#RedStarLMCard). Or scan the QR code below.

All **Red Star Life Members** receive a 5% discount on Cootie Depot gear. Just check the Red Star Life Member box and enter your Red Star Life Member card Number on the checkout page.





<u>NAME</u>	<u>PUP TENT</u>
Sly Rebischke	AK-002
Harold Rodgers	AK-002
Roy Bourg	CA-007
Robert Simpson	CA-007
Gerald Brewer	CA-068
Eugene Cota	CA-068
Joseph Saxer	CA-069
Robert Cordova	CO-001
Jerry Brooks	DE-001
Kenneth Barber	DE-002
Ronald Fagan	DE-002
Stephen Shappee	DE-002
Allen Hall	FL-023
Wendell Estell	FL-032
Jack Sumser	FL-032
James Morris	FL-032
Ronald Alianiello	FL-044
Matty Yates	FL-056
Rod Stoffer, Sr	FL098
Richard Buchholz	IA-069
Leslie Thompson	KS-003
Leslie Gilbert	KY-007
Joseph Welch	MD-001
James Van Hauter	MI-018
Harold Totman	MAL
James Van Hauter	MI-018
Harvey Olson	MN-002
Richard Conzemius	MN-003
Elmer Woodward	MN-005
Stephen O'Connor	MN-019
Joseph Stepes	MN-051
Lyman Malberg	MN-062
Johnny Kelly	MS-015
Isido Pastrano	MS-015
Carl Tippitt	MS-015



# Service Animal Taps

## Brothers and Sisters,

I might lack enthusiasm, but the wind is out of my sails right now. My little fur shadow ESA (Emotional Support Animal) dog Buddy who traveled everywhere with us, passed away on the 12th of March, leaving us devastated. Buddy was a Cootie Life member. Buddy was my faithful shadow Maltese Dauschand always at my heels, protector, friend, and companion, bringing lots of joy. Sometimes had a quiet attitude, but loved to go places. His crossing the Rainbow Bridge has left a hole in our hearts.

**Penny Sue Cacoulidis, Past Supreme President**

